NOTICE TO MECHANICAL LIEN HOLDERS

Notice is hereby given that the Owner of the following described property:
Lot 1, Block 1, Subdivision of the Estate of Charles Wood, Section 36, Township 1 North, Range 1 East of the 6th P.M., Yuma County, Colorado
Commonly known as: 1234 Main Street, Wray, CO 80758
Has filed with the Board of County Commissioners of Yuma County, Colorado, a petition for the creation of a Special Improvement District for the following improvements:
Paving and curbing of Main Street from First Avenue to Fifth Avenue, and the installation of storm sewer facilities in connection therewith.
Said Petition is set for hearing before the Board of County Commissioners on the 15th day of November, 2020, at 10:00 o'clock a.m. You are invited to be present at that time.
Dated this 1st day of October, 2020.
Owner

Board of County Commissioners of Yuma County, Colorado
By: /s/ Jane Doe, Chair

IN THE COUNTY COURT OF ARAPAHOE COUNTY, COLORADO
PROBATE NO. 21-PR-0147
IN THE MATTER OF THE ESTATE OF: ROBERT L. HARRISON, Deceased

Notice is hereby given that the Personal Representative has been appointed and has qualified. All persons having claims against the above-named decedent are required to present their claims to the Personal Representative or to the Court on or before the earlier of the following dates, or their claims will be forever barred:

1. Four months after the date of the first publication of this notice; or
2. Ninety days after the date on which the Personal Representative mails or personally delivers to the creditor a copy of this notice.

All persons indebted to the decedent are requested to make payment to the Personal Representative without delay.

Dated: October 1, 2020

/s/ Margaret L. Harrison
Margaret L. Harrison
Personal Representative

Address: 4521 Cherry Creek Drive South, Suite 300, Denver, CO 80246

LIVESTOCK LIEN SALE

IN THE YUMA COUNTY COURT OF ARAPAHOE COUNTY, TENNESSEE
IN THE MATTER OF THE ESTATE OF: ELEANOR M. PLUMB
Deceased. Case No. 2021-PR-0089

Notice is hereby given that on the 15th day of November, 2020, at 10:00 a.m. at Matthews Auction Barn, 1 Auction Way, Yuma County, Tennessee, the following described property will be sold at public auction to the highest bidder for cash, subject to all liens of record:

Lot 1, Block 1, Subdivision of the Estate of Charles Wood, Section 36, Township 1 North, Range 1 East of the 6th P.M., Yuma County, Colorado

Commonly known as: 1234 Main Street, Wray, CO 80758

Dated: October 1, 2020

/s/ Margaret L. Harrison
Margaret L. Harrison
Personal Representative

Address: 4521 Cherry Creek Drive South, Suite 300, Denver, CO 80246

NOTICE OF PUBLIC MEASURE

Pursuant to Tennessee Code Annotated Section 5-7-107, notice is hereby given of a public hearing to be held by the Parkhouse County Commission on October 22, 2020, at 7:00 PM in the Parkhouse County Court House. The hearing will be held to take testimony from the following proposed amendment to the Parkhouse County Zoning Resolution:

A RESOLUTION TO AMEND THE PARKHOUSE COUNTY ZONING RESOLUTION TO CHANGE THE DESIGNATION OF 3 PARCELS OF REAL PROPERTY FROM "AGRICULTURAL" TO "RESIDENTIAL-2" AND TO AUTHORIZE THE FILING OF A PETITION WITH THE PARKHOUSE COUNTY REGIONAL PLANNING COMMISSION.

Full copies of the proposed amendments may be viewed in the Zoning Compliance Office during normal business hours. All interested persons are invited to attend and comment.

Dated this 1st day of October, 2020.

/s/ Robert T. Hayes
Robert T. Hayes
Chairman, Board of County Commissioners

Attest:
/s/ Linda M. Crowell
Linda M. Crowell
County Clerk

NOTICE OF PUBLIC MEASURE

Pursuant to Tennessee Code Annotated Section 5-7-107, notice is hereby given of a public hearing to be held by the Parkhouse County Commission on October 22, 2020, at 7:00 PM in the Parkhouse County Court House. The hearing will be held to take testimony from the following proposed amendment to the Parkhouse County Zoning Resolution:

A RESOLUTION TO AMEND THE PARKHOUSE COUNTY ZONING RESOLUTION TO CHANGE THE DESIGNATION OF 3 PARCELS OF REAL PROPERTY FROM "AGRICULTURAL" TO "RESIDENTIAL-2" AND TO AUTHORIZE THE FILING OF A PETITION WITH THE PARKHOUSE COUNTY REGIONAL PLANNING COMMISSION.

Full copies of the proposed amendments may be viewed in the Zoning Compliance Office during normal business hours. All interested persons are invited to attend and comment.

Dated this 1st day of October, 2020.

/s/ Robert T. Hayes
Robert T. Hayes
Chairman, Board of County Commissioners

Attest:
/s/ Linda M. Crowell
Linda M. Crowell
County Clerk

NOTICE OF PUBLIC MEASURE

Pursuant to Tennessee Code Annotated Section 5-7-107, notice is hereby given of a public hearing to be held by the Parkhouse County Commission on October 22, 2020, at 7:00 PM in the Parkhouse County Court House. The hearing will be held to take testimony from the following proposed amendment to the Parkhouse County Zoning Resolution:

A RESOLUTION TO AMEND THE PARKHOUSE COUNTY ZONING RESOLUTION TO CHANGE THE DESIGNATION OF 3 PARCELS OF REAL PROPERTY FROM "AGRICULTURAL" TO "RESIDENTIAL-2" AND TO AUTHORIZE THE FILING OF A PETITION WITH THE PARKHOUSE COUNTY REGIONAL PLANNING COMMISSION.

Full copies of the proposed amendments may be viewed in the Zoning Compliance Office during normal business hours. All interested persons are invited to attend and comment.

Dated this 1st day of October, 2020.

/s/ Robert T. Hayes
Robert T. Hayes
Chairman, Board of County Commissioners

Attest:
/s/ Linda M. Crowell
Linda M. Crowell
County Clerk

WORDEN TRUSTEE'S NOTICE OF SALE

Notice is hereby given that on November 1, 2020, at 10:00 o'clock a.m. at the Parkhouse County Courthouse, 400 E. Main Street, Parkhouse, the undersigned, as Trustee, will sell to the highest bidder for cash the following described real property and improvements:

Lot 7, Block 3, Sunset Ridge Subdivision, Parkhouse County, Colorado.

Also known as: 1247 Sunset Ridge Drive, Parkhouse, CO 80901

Parcel No. 4-2-15-07-003

The sale was made by Worden Trustee, Tennessee, and described in the deed of trust of record in the office of the Parkhouse County Clerk and Recorder at Reception No. 2019-0041872, dated March 14, 2019, executed by Daniel R. Whitfield and Susan L. Whitfield, husband and wife, as grantors, to secure the payment of a promissory note in the original principal amount of $312,000.00.

The sale was held to foreclose the deed of trust for the benefit of Parkhouse Federal Savings Bank, as beneficiary, and a default existed in the payment of the promissory note secured by the deed of trust. The amount of the unpaid balance of the note, together with accrued interest, late charges, and all costs and expenses of this foreclosure sale, was tendered by the beneficiary at the time of the sale.

The highest bidder at the sale was Parkhouse Federal Savings Bank, whose bid was credited against the amount owed on the note. The property was sold subject to all matters of record that were senior to the deed of trust, and subject to any rights of redemption that may exist under Colorado law.

Dated: November 1, 2020

/s/ Carol Worden
Carol Worden, Trustee

Worden Trustee, Tennessee
Parkhouse, Tennessee

NOTICE OF SALE

Notice is hereby given that on November 1, 2020, at 10:00 o'clock a.m. at the Parkhouse County Courthouse, 400 E. Main Street, Parkhouse, the undersigned, as Trustee, will sell to the highest bidder for cash the following described real property and improvements:

Lot 7, Block 3, Sunset Ridge Subdivision, Parkhouse County, Colorado.

Also known as: 1247 Sunset Ridge Drive, Parkhouse, CO 80901

Parcel No. 4-2-15-07-003

The sale was made by Worden Trustee, Tennessee, and described in the deed of trust of record in the office of the Parkhouse County Clerk and Recorder at Reception No. 2019-0041872, dated March 14, 2019, executed by Daniel R. Whitfield and Susan L. Whitfield, husband and wife, as grantors, to secure the payment of a promissory note in the original principal amount of $312,000.00.

The sale was held to foreclose the deed of trust for the benefit of Parkhouse Federal Savings Bank, as beneficiary, and a default existed in the payment of the promissory note secured by the deed of trust. The amount of the unpaid balance of the note, together with accrued interest, late charges, and all costs and expenses of this foreclosure sale, was tendered by the beneficiary at the time of the sale.

The highest bidder at the sale was Parkhouse Federal Savings Bank, whose bid was credited against the amount owed on the note. The property was sold subject to all matters of record that were senior to the deed of trust, and subject to any rights of redemption that may exist under Colorado law.

Dated: November 1, 2020

/s/ Carol Worden
Carol Worden, Trustee

Worden Trustee, Tennessee
Parkhouse, Tennessee

Request for Bids
Big Hay Hutchinson Snowcat Groomer — Middleton Ice Park

The City of Middleton, TN will be accepting bids for the retirement of one (1) grooming unit short-term at Middleton Ice Park. The short-term will be expected to be out for approximately 3 months and will be used for the Middleton Ice Park. Machine will be retained by the short-term for up-time.

The short-term is expected to perform as approximately:

1) 2 hrs. / day
2) 5 days / week
3) 12 weeks / season

Bids will be received at Parkhouse County Clerk's Office through Monday, October 12, 2020, at 10:00 a.m. at Matthews City Hall, located at 1001 S. Main St., Middleton, TN. The bid opening will be held at the Parkhouse County Clerk's Office at 10:00 a.m. on Monday, October 12, 2020. Bids will be opened and read aloud publicly at that time. The City of Middleton reserves the right to reject any and all bids and to waive any informalities in the bidding. The City of Middleton reserves the right to award all bids as it deems to be in the best interest of the City of Middleton.

Bid Specifications may be obtained from the Parkhouse County Clerk's Office, 1001 S. Main St., Middleton, TN, or by calling (615) 555-0142. Bid Specifications will be available on or after October 1, 2020.

Each bid must be submitted in a sealed envelope bearing the following wording:

BID FOR: Big Hay Hutchinson Snowcat Groomer — Middleton Ice Park
BIDDER'S NAME:
BIDDER'S ADDRESS:
BIDDER'S PHONE:

The City of Middleton reserves the right to reject any or all bids and to waive informalities in the bidding. The City of Middleton reserves the right to award all bids as it deems to be in the best interest of the City of Middleton.

By Order of the City Council
/s/ Thomas R. Whitfield
Thomas R. Whitfield
City Clerk, City of Middleton

IN THE COUNTY COURT OF ARAPAHOE COUNTY, COLORADO
NOTICE TO CREDITORS
Case No. 2021-PR-0147

IN THE MATTER OF THE ESTATE OF: Robert L. Harrison, Deceased

All persons having claims against the above-named decedent are required to present their claims to the Personal Representative or to the Court on or before the earlier of the following dates, or their claims will be forever barred:

1. Four months after the date of the first publication of this notice; or
2. Ninety days after the date on which the Personal Representative mails or personally delivers to the creditor a copy of this notice.

All persons indebted to the decedent are requested to make payment to the Personal Representative without delay.

Dated: October 1, 2020

/s/ Margaret L. Harrison
Margaret L. Harrison
Personal Representative

Address: 4521 Cherry Creek Drive South, Suite 300, Denver, CO 80246

IN THE COUNTY COURT OF ARAPAHOE COUNTY, COLORADO
NOTICE TO CREDITORS
Case No. 2021-PR-0147

IN THE MATTER OF THE ESTATE OF: Robert L. Harrison, Deceased

All persons having claims against the above-named decedent are required to present their claims to the Personal Representative or to the Court on or before the earlier of the following dates, or their claims will be forever barred:

1. Four months after the date of the first publication of this notice; or
2. Ninety days after the date on which the Personal Representative mails or personally delivers to the creditor a copy of this notice.

All persons indebted to the decedent are requested to make payment to the Personal Representative without delay.

Dated: October 1, 2020

/s/ Margaret L. Harrison
Margaret L. Harrison
Personal Representative

Address: 4521 Cherry Creek Drive South, Suite 300, Denver, CO 80246

Notice to Bidders

The City of Bolivar Public Department is requesting bids for the relocation of approximately 900 lin. ft. of 8-inch water main and the installation of 2 new fire hydrants along Maple Street between Oak Avenue and Cedar Lane. Bid documents, including plans and specifications, may be obtained from the City Engineer's office at 210 Courthouse Square, Bolivar, TN 38008, upon payment of a non-refundable fee of $50.00. Sealed bids must be received by the City Clerk no later than 2:00 p.m. on Thursday, November 5, 2020, and will be publicly opened and read aloud at that time. A certified check or bid bond in the amount of 5% of the bid amount must accompany each bid. The City of Bolivar reserves the right to reject any and all bids and to waive any informalities in the bidding process. Contact: Mr. Jerry D. Whitfield, City Engineer, (731) 658-2210.

Notice to Bidders

The City of Bolivar Public Department is requesting bids for the relocation of approximately 900 lin. ft. of 8-inch water main and the installation of 2 new fire hydrants along Maple Street between Oak Avenue and Cedar Lane. Bid documents, including plans and specifications, may be obtained from the City Engineer's office at 210 Courthouse Square, Bolivar, TN 38008, upon payment of a non-refundable fee of $50.00. Sealed bids must be received by the City Clerk no later than 2:00 p.m. on Thursday, November 5, 2020, and will be publicly opened and read aloud at that time. A certified check or bid bond in the amount of 5% of the bid amount must accompany each bid. The City of Bolivar reserves the right to reject any and all bids and to waive any informalities in the bidding process. Contact: Mr. Jerry D. Whitfield, City Engineer, (731) 658-2210.

Notice to Bidders

The City of Bolivar Public Department is requesting bids for the relocation of approximately 900 lin. ft. of 8-inch water main and the installation of 2 new fire hydrants along Maple Street between Oak Avenue and Cedar Lane. Bid documents, including plans and specifications, may be obtained from the City Engineer's office at 210 Courthouse Square, Bolivar, TN 38008, upon payment of a non-refundable fee of $50.00. Sealed bids must be received by the City Clerk no later than 2:00 p.m. on Thursday, November 5, 2020, and will be publicly opened and read aloud at that time. A certified check or bid bond in the amount of 5% of the bid amount must accompany each bid. The City of Bolivar reserves the right to reject any and all bids and to waive any informalities in the bidding process. Contact: Mr. Jerry D. Whitfield, City Engineer, (731) 658-2210.